



## **GORING-ON-THAMES PARISH COUNCIL**

### **Notice of a Meeting of the Travel and Transport Committee of the Goring-on-Thames Parish Council**

**Tuesday 17<sup>th</sup> December at 10.30 am, Council Office, Old School**

All Councillors who are members of the committee are summoned to attend the meeting.

Members of the public and press are invited to attend all meetings of the Council and its committees.  
(Public Bodies (Admission to Meetings) Act 1960)

#### **Prior to the start of the meeting, questions and comments from members of the public (limited to 10 minutes in total).**

*This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate before the start of the meeting. Members of the public may make only one address to the council of no more than three minutes' duration and only concerning topics on the agenda. No decision can be taken during this session, but the Chairman may decide to refer any matters raised for further consideration.*

#### **AGENDA**

**1. To receive apologies for absence and substitutions. (LGA 1972 s85(1))**

**2. Declarations of Interest. (LA 2011 s31)**

*Members to declare any interests, including Disclosable Pecuniary Interest they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for dispensations that accord the Localism Act 2011 s33(b-e).*

**3. To consider requests for Dispensations. [LA 2011 s33]**

**4. To approve the minutes of previous committee meetings. [LA 1972 Sch 12. Para 41(1)]**

4.1 Meeting held on 19<sup>th</sup> November 2024.

**5. To consider the matters raised with the Highways Engagement Team on 4<sup>th</sup> December and any actions to be taken. Appendix A**

**6. To consider the current and possible future actions to improve pedestrian safety. Appendix B**

**7. In the light of agenda items 5 and 6 and any other considerations to identify priorities for the coming year.**

**8. To review the Action List and agree any further actions. Action List.**

**9. Matters for future discussion.**

**10. To confirm the date of the next meeting: 21<sup>st</sup> January 2025.**